### Board Meeting Agenda for Wednesday, May 15, 2024 at 6PM

Component	Agenda Items						
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Opening Exercises	<ul> <li>Call to Order:</li> <li>Notice of Meeting         <ul> <li>Proper notice was published in <i>The Morning Call</i> on Monday, July 12, 2023</li> </ul> </li> <li>Flag Salute         <ul> <li>Roll Call</li> </ul> </li> </ul>						
	Administrative Member	Attendance					
	David Rank, President						
	Dan Schmidt						
	Robert Sirmans, Treasurer						
	Bob Susko						
	Jason Nagle						
	Brian Taylor, General Counsel						
	Bradley Schifko, CEO						
	Tom Taylor, Accountant						
Old Business	Guests:						
	Approval of board meeting minutes from April, 2024: <ul> <li>Motion to approve:</li> <li>Motion seconded by:</li> </ul> <li>Approval of April, 2024 financials: <ul> <li>Motion to approve:</li> <li>Motion seconded by:</li> </ul> </li>						
Public Comment	Members from the public are invited to comment on items <u>that are listed on this agenda</u> . Each member from the public will have up to two minutes to address the Board of Directors. The board may choose to hear public comment without providing an immediate response. The two-minute time allotment per public member may be shortened if comments are made about items that are not listed on the agenda for today's meeting.						
Executive Session	Enter Executive Session to discuss pending legal matters and personnel matters at:						
Returned to Regular Session	Returned to Regular Session at:						

Enrollment Update	Grade	Enrollment as of Oct. 1 '23-'24	Enrollment as of 4/30/24	April New Enrollments	April Withdrawals	IEP's by Grade ('23-'24)	ELL by Grade ('23-'24)	Attend % (Apr.)
	6	55	56	2	2	9	13	88%
	7	67	61	1	2	14	17	88%
	8	75	81	1	0	19	21	86%
	9	86	80	1	2	16	19	76%
	10	90	85	1	1	24	25	72%
	11	58	54	0	1	9	13	75%
	12	46	45	0	0	8	18	74%
	Totals	477	462	6	8	99	126	79.86%
	<ul> <li>Attended a Community Resource Fair in Allentown, 5/8/2024</li> <li>Thursday, May 30th, 2024: 4-7 PM</li> <li>Wind Creek Vendors Fair: Saturday, June 15th, 2024: 9:30-5:30</li> <li>Whitehall Mall Vendors Fair: Saturday, July 20th, 2024: 10:30-5:30</li> <li>Promo video still in progress: <ul> <li>Editing is currently underway.</li> </ul> </li> <li>LV Mall Advertisement Panel: <ul> <li>Have been posted near the escalators on the 2nd floor:</li> </ul> </li> </ul>							

- Charter Connect:
  - Met to discuss marketing techniques to market to those waitlisted in other charter schools:
    - Specified keywords to draw those enrollments to our page/inquiry form and increase the distance for possible target markets.
- Project Printed Merchandise/Signage:
  - Received the proof of signage waiting for approval in order to proceed with production.
- Professional Videography:
  - Discussing bringing in a Videographer to create an online virtual tour to post on our website for prospective families to view.
- EBC Printing:
  - Glenda and Natalie will be going for a tour of the facility on May 23rd to discuss possible partnership opportunities for our digital arts students (summer interns at EBC) as well as other possible opportunities to collaborate.

#### • Principal's Report

- Here is what has changed since the last Board meeting:
  - Seeking approval of the 24-25 School Calendar.

#### • Curriculum and Academics

- Here is what has changed since the last Board meeting:
  - Work with Eric Lech and the IU continues on the CSI plan
    - Students have demonstrated growth towards our goals in ELA and Math.

#### • Federal Programs

- Here is what has changed since the last Board meeting:
  - Federal Programs Spreadsheet

#### • Logistics / Operations / Technology

- Here is what has changed since the last Board meeting:
  - The Comprehensive Capital Improvement Planning Process has begun.
    - Steering Committee:
      - First Committee meeting took place on Thursday, April 4, 2024.
      - Follow-up meeting date: TBD
      - Met with Matthew Wardecker, from Schneider Electric:
        - Mr. Wardecker will be onsite to discuss next steps / vision / direction, etc.
        - Date: TBD.
    - Met with Tom Taylor to discuss the budget for the '24-'25 school year:
      - Preliminary budget (Ver. 2) will be shared for review.
      - Salary / Benefits Committee had an organizational meeting this week:
        - Discussions related to teacher salary schedule
        - Possible retention bonus / merit structure being developed / considered.

	<ul> <li>Mr. Seiler met with John Gummo, Eastern Resources, to assess the status of the</li> </ul>				
	steamer in the cafeteria which is irreparable.				
	<ul> <li>Seeking approval for the purchase of a new steamer (Middleby Crown</li> </ul>				
	Steamer, Model EPX-5).				
	We had water damage due to the storm on 4/30-5/1. Servpro was contacted and are				
	currently working on fixing the following issues:				
	Flooding from the rain water came into the building which covered most of the				
	first floor but only entered one office. This has been remedied by Servpro.				
	• Due to the roof in its current condition, the following damage:				
	<ul> <li>Water damage in room 208.</li> </ul>				
	<ul> <li>Water damage in Room 210.</li> </ul>				
	• Water damage in Room 211.				
	• Water damage in the B stairwell.				
	■ 165 Staff/Student Tickets Resolved				
	<ul> <li>Preparing For End of Year Collection</li> </ul>				
	Human Resources				
	<ul> <li>Here is what has changed since the last Board meeting:</li> </ul>				
	<ul> <li>All remaining vacancies have been posted and interviews are being scheduled and</li> </ul>				
	conducted to address staffing needs.				
New Business					
	Motion to approve the 2024 - 2025 Innovative Arts Academy School Calendar:				
	<ul> <li>Motion to approve:</li> <li>Motion Seconded by:</li> </ul>				
	Motion to approve the purchase of new Middleby Crown Steamer, Model EPX-5, to replace				
	existing steamer unit in the cafeteria:				
	<ul> <li>Motion to approve:</li> </ul>				
	<ul> <li>Motion seconded by:</li> </ul>				
	•				
Public	Members from the public are invited to comment on <u>non-agenda items</u> .				
Comment	Each member from the public will have up to two minutes to address the Board of Directors. The				
	board may choose to hear public comment without providing an immediate response. The two-minute				
	time allotment per public member may be shortened if comments are made about items that are not listed on the agenda for today's meeting.				
Next Meeting	<ul> <li>Wednesday, May 15, 2024, at 6:00 pm.</li> </ul>				
How meeting					
	Approval to adjourn board meeting:				
Adjourn	<ul> <li>Motion to adjourn:</li> </ul>				
	<ul> <li>Motion seconded by:</li> </ul>				